



TOWN OF HUDSON

Sustainability Committee

Agenda



Debra Putnam, Chairman Sustainability Brett Gagnon, Selectmen Liaison

Town Hall, 12 School, Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

July 26, 2021 – 7PM

Hudson Town Hall - 12 School St., Hudson, NH 03051
Community Development (Buxton) Meeting Room

1. **Call to Order:**
2. **Attendance:**
3. **Public Input:**
4. **Presentation by Community Power Coalition of New Hampshire followed by Q&A by members.**
5. **Approval of Minutes:** June 28, 2021 Minutes submitted by J. Stone-Grimaldi (handed out at meeting)
6. **Reports:**
 - **Trash-Recycling Tonnage Report** (included in the Packet): D. Putnam
 - **Expenditure Report:** June Expenditure Report (included in the Packet) New fiscal year started July 1, 2021.
 - **Energy Conservation Report:** updates by D. Putnam
LED Lights project at the DPW – project is about 1/3 completed. Once completed and Rebate is processed, funds will be coming back into the Energy Efficiency Capital Reserve Fund.
NRPC – EV School buses – First Student – Committee will receive invitations to attend upcoming meetings. Multiple entities already engaged in discussions.
NHSaves – Button Up NH – September 29 – Zoom – confirmed (flyer included in the Packet)
 - **Residential Recycling and Solid Waste Services Guide, and the Reduce, Reuse, Recycle list** available via clickable links on Sustainability Committee home page on the Hudson Town website.
 - **Hudson Transfer Station: The next two upcoming dates it will be open are July 31 and August 14 (8:00am-12:00pm) 2021 Transfer Station Pass Needed** - 3 free per year per household, one pass needed for each drop off. Passes may be picked up only at the DPW offices Monday through Thursday 6am – 4pm, 2 Constitution Drive, Hudson. **The Transfer Station will be open each Saturday for yard waste, metal and cardboard drop-offs 8am-12noon through November.**
 - **Household Hazardous Waste Collection Day- Public Service Announcement:**
When--Saturday August 7, 8:00AM-12:00PM
Where--Nashua City Park & Ride, 25 Crown Street, Nashua
Cost--\$15 user fee per vehicle, additional charges for quantities exceeding 10 gallons or 20 pounds
No Latex Paint, No Electronics, No Medications

**For more information and a complete list of accepted items, please visit:
<http://www.nashuarpc.org/hhw> or call 603-417-6570**

7. **Committee Home Page:** Member list has been updated to reflect the current 5 members and one alternate.
8. **Old Home Days** – Joint exhibit with Conservation Commission
 - ***Free Raffle – Gift Baskets Drawing on Sunday at 3pm – LED Light Bulbs-6, LED Desk Lamp, Evolve Showerhead Adapter (need colorful baskets, jars to put raffle tickets into(1 jar per gift basket) and an Ad created)**
 - ***Plant a seedling to take home! – Fun Activity for Children Sunday 1-3pm** (Draft of Ad in the Packet)
 - ***Hours – Advise which time slots you will be available to help man the combined exhibit.**
 - Thursday August 12th 5 to 10 p.m. (3:30 pm Set up of Exhibit)
 - Friday August 13th 5 to 11 p.m.
 - Saturday August 14th 12 to 11 p.m.
 - Sunday August 15th 12 to 5 p.m. (5:00pm Teardown of Exhibit)
 - ***Conservation Commission is the foundation exhibitor** – invited the Sustainability Committee to participate. Sustainability Committee has offered use of two 10X10 Popup Tents and an A-Frame sign.
 - ***Committee to vote on expenditure of funds** – confirming small expenses to date, deciding whether to authorize a new Sign(s) for one of the A-Frames (to be used at Old Home Day events in future), Gift Basket decorations, Jars for Raffle tickets, Tickets(two part).
9. **Standard Power/Good Energy** to present at the next meeting which will be on August 23rd.
10. **“Bags for Benches”** –Hudson Lions Club still accepting all clean bags Except for Frozen Food bags. The project will result in a “park” bench being donated.
11. **Election of Officers:** Proposed for the August meeting or September meeting at the latest.
12. **Committee Member & Selectman Liaison Comments:**
13. **Selection of Next Meeting Date: August 23, 2021**
14. **Adjourned: .**

Debbie Putnam

Hudson Sustainability Committee, Chair

07/23/21